

SHUMAKER & SIEFFERT, P.A.  
8425 SEASONS PARKWAY, SUITE 105  
ST. PAUL, MINNESOTA 55125  
TEL 651.735-1100  
FAX 651.735-1102  
WWW.SSIPLAW.COM

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FACSIMILE SUBMISSION UNDER 37 CFR 1.8

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TO:	FROM:
Mail Stop Amendments Group Art Unit 3762	Steven J. Shumaker
COMPANY:	DATE:
U.S. Patent & Trademark Office	OCTOBER 7, 2005
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
571-273-8300	9
PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
	1023-294US01
RE:	APPLICATION SERIAL NUMBER:
Supplemental Information Disclosure Statement	10/693,005

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	John W. Forsberg; Mark E. Schommer; David P. Olson; William C. Phillips; Alex C. Toy; Charles R. Lewis, Jr.	Confirmation No.	9349
Serial No.:	10/693,005	Customer No.:	28863
Filed:	October 24, 2003	Docket No.:	1023-294US01
Examiner:	Unknown		
Group Art Unit:	3762		
Title:	<b>MEDICAL DEVICE PROGRAMMER WITH INFRARED COMMUNICATION</b>		

CERTIFICATE UNDER 37 CFR 1.8 I hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office on October 7, 2005.

By: Shirley A. Bettach  
Name: Shirley A. Bettach

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

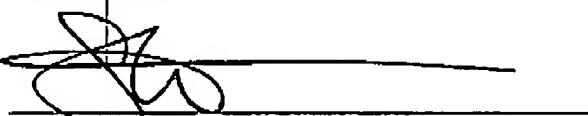
Mail Stop Amendments  
Commissioner for Patents  
Alexandria, VA 22313-1450

Dear Sir:

Applicant submits the references listed on the attached form PTO-1449. This statement is being filed, to the best of Applicant's knowledge, before the receipt of a first Office Action on the merits.

Applicant has enclosed a copy of an International Preliminary Report on Patentability for the counterpart PCT application.

Respectfully submitted,



By: Steven J. Shumaker  
Reg. No. 36,275

Date: 10-7-05  
Shumaker & Sieffert, P.A.  
8425 Seasons Parkway, Suite 105  
St. Paul, Minnesota 55125  
Phone: (651) 735-1100  
Fax: (651) 735-1102

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Form 1449*		Docket Number: 1023-294US01	Application Number: 10/693,005
<b>INFORMATION DISCLOSURE STATEMENT IN AN APPLICATION</b>  (Use several sheets if necessary)		Applicant: John W. Forsberg; Mark E. Schommer; David P. Olson; William C. Phillips; Alex C. Toy; Charles R. Lewis, Jr.	
		Filing Date: October 24, 2003	Group Art Unit: 3762
		Examiner Name:	

## U.S. PATENT DOCUMENTS

## **FOREIGN PATENT DOCUMENTS**

Examiner Initial	Document Number	Publication Date	Country	Translation	
				Yes	No

**OTHER DOCUMENTS (Including Authors, Title of Item, Page(s), Vol/Issue No., Publisher, Place of Publication)**

Notification of Transmittal of the International Preliminary Report on Patentability for PCT/US2004/002453 dated July 7, 2005 (6 pgs.)

*\*Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.*

Based on Form PTO-FB-A820  
(Also form PTO-1449)

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